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37/DF  
12/29/2

### **REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

(for Subsection (b) of 35 U.S.C § 132, effective May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995))

Attorney Docket No.: #F3141 (V)  
Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCT  
UNUS No.: 96-0319-UNI

Group Art Unit: 1761  
Examiner: Nina Bhat

To: Commissioner for Patents  
Box: Patent Application  
Washington, D.C. 20231

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**NOTE:** 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37. C.F.R. § 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

#### **APPLICATION ELEMENTS**

##### **1. Submission required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
  - i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered)
  - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
  - i. ☒ Amendment/Reply
  - ii. ☐ Affidavits(s)/Declaration(s)
  - iii. ☐ Information Disclosure Statement (IDS)
    - a. ☐ PTO-1449
    - b. ☐ Copies of IDS Citations
  - iv. ☐ Other \_\_\_\_\_

12/30/2002 DFLOYD

02 FC:1801

RCE.#

Revised 07/17/00

- 1 of 2 -

## 2. Miscellaneous

- a. ☒ Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of 3 months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).
- b. ☐ Other \_\_\_\_\_

3. Fees (The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.)
- a. ☒ The director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 12-1155.
- i. ☒ \$140.00 (RCE fee required under 37 C.F.R. § 1.17(e))
- ii. ☐ Extension of time fee (37 C.F.R. § 1.136 and 1.17)
- iii. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our Deposit Account No. 12-1155.

4. Correspondence Address:  
CUSTOMER NUMBER: 000201

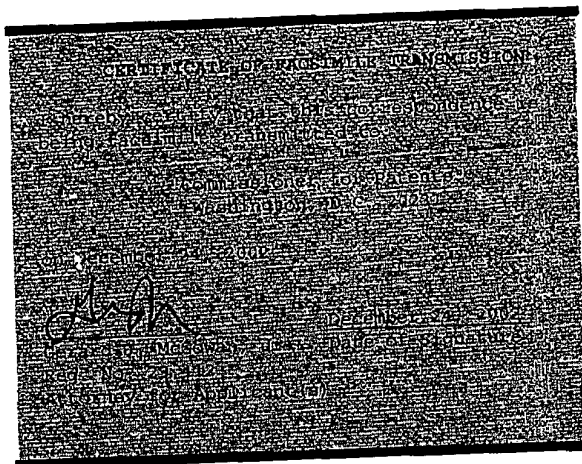
Respectfully submitted,



Gerard J. McGowan  
Attorney of Record  
Reg. #29,412

/gjm  
(201) 840-2297

RCE.#  
Revised 07/17/00



UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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CASE #F3141 (V)  
UNUS #96-0319-UNI

Applicant: Fenn et al.  
Serial No.: 08/890,490  
Filed: July 9, 1997  
For: FROZEN FOOD PRODUCT  
Group: 1761  
Examiner: Nina Bhat  
Edgewater, New Jersey 07020

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.  
[X ] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).  
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod  
(201) 840-2297

Gerard J. McGowan, Jr.  
Attorney of Record  
Reg. #29,412

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**FAX TRANSMITTAL**  
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<b>TO:</b> <b>United States Patent &amp; Trademark Office</b>  <b>Examiner Nina Bhat</b>  <b>Fax No.: 703 872-9311</b>	<b>From:</b> Gerard J. McGowan, Jr.  <b>No. of Pages:</b> 9 (including cover sheet)  <b>Date:</b> December 24, 2002
<b>RE: Applicant:</b> Fenn et al. <b>Serial No.:</b> 08/890,490 <b>Filed:</b> July 9, 1997 <b>For:</b> FROZEN FOOD PRODUCT	
<b>Attached please find:</b>  <ol style="list-style-type: none"><li>1. Request for Continued Examination (RCE)</li><li>2. Transmittal letter</li><li>2. Amendment</li><li>3. Extension Request</li></ol>	

12/24/2002 14:36 FAX 12018408294

UNILEVER PATENT DEPT

002

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT **G. McGowan, 201 840-2297**  
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. **201-840-8294**

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## FAX TRANSMITTAL PRIVILEGED AND CONFIDENTIAL

To: Examiner Batt	From: Patti O'Donnell for Gerard J. McGowan, Jr.
Fax No.: 703-872-9397	No. of Pages: 10 (including cover sheet)
	Date: December 4, 2001

RE: Fenn et al.; F3141(V); Serial No. 08/890,490

ATTACHED PLEASE THE RESPONSE, EXTENSION AND TRANSMITTAL LETTER MAILED ON OCTOBER 9, 2001 TO THE PTO. SHOULD YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CALL MR. MCGOWAN AT 201-840-2297.

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.  
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